PART B - FEE(S) TRANSMITTAL

| Complete and send | or Fax | | | Co P. Al | ail Stop ISSUE ommissioner fo O. Box 1450 exandria, Virg 03) 746-4000 | | | | |
|---|--|---|---|----------------|--|--|--|--|--|
| INSTRUCTIONS: The fo | orm should be used for tran | nsmitting the ISSU | | | | ired). Blocks I through 4 | should be completed where t correspondence address as parate "FEE ADDRESS" for | | |
| indicated unitate conected maintenance fee notificatio | below or directed otherwise | in Block 1, by (a |) specifying a ne | ew corre | spondence address; | and/or (b) indicating a sep | parate "FEE ADDRESS" for | | |
| | CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) | | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must | | | |
| BERNHARD KRETEN, ESQ & ASSOCIATES | | | | | have its own certificate of mailing or transmission. | | | | |
| 1331 GARDEN HIGHWAY SUITE 300 SACRAMENTO, CA 95833 | | | | | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. | | | | |
| ŕ | | | | L | Warda Alex | anderWarren | (Depositor's name) | | |
| | | | | | Kankle | Marre | (Signature) | | |
| | • | | | | July 26, 2 | .004 | (Date) | | |
| APPLICATION NO. | APPLICATION NO. FILING DATE | | FIRST NAMED INVE | | <u> </u> | ATTORNEY DOCKET NO. | CONFIRMATION NO. | | |
| 09/431,636 | 11/01/1999 | 1999 KEVIN MARK M | | CFARLA | ND | 29193-PA | 9011 | | |
| TITLE OF INVENTION: N | 40DULAR, KNOCK-DOW | N TANNING BED |) | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FI | EE | PUBLI | CATION FEE | TOTAL FEE(S) DUE | DATE DUE | | |
| nonprovisional | YES | \$665 | | | \$0 | \$665 | 07/26/2004 | | |
| EXAMINER | | ART UNIT | | CLASS | S-SUBCLASS |] | | | |
| FARAH, | AHMED M | 3739 | | 60 | 7-094000 | | | | |
| CFR 1.363). Change of correspond Address form PTO/SB/1 "Fee Address" indicat PTO/SB/47; Rev 03-02 Number is required. | names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. Bernhard Kreten and Associates A | | | | | | | | |
| 3. ASSIGNEE NAME AND | RESIDENCE DATA TO B | BE PRINTED ON T | HE PATENT (p | rint or ty | pe) | · | | | |
| PLEASE NOTE: Unless | an assignee is identified be ed to the USPTO or is being | low, no assignee da submitted under sep | ata will appear or parate cover. Con | n the pat | ent Inclusion of as | a substitute for filing an as | iate when an assignment has signment. | | |
| Indoor Sun Systems, Inc. Rancho Cordova, CA, United States | | | | | | | | | |
| Please check the appropriate | e assignee category or catego | ories (will not be pri | inted on the pater | nt); | ⊐individual □ c | orporation or other private g | group entity | | |
| 4a. The following fee(s) are | enclosed: | 4b | . Payment of Fee | e(s): | | | | | |
| ☐ A check in the amount of the fee(s) is enclosed. | | | | | | | | | |
| ☐ Publication Fee ☐ Payment by credit card. Form PTO-2038 is attached. ☑ Advance Order - # of Copies 10 ☐ ☐ Payment by credit card. Form PTO-2038 is attached. ☑ The Director is hereby authorized by charge the required fee(s), or credit any overpay Deposit Account Number 11-1/34(29193) (enclose an extra copy of this form). | | | | | | | | | |
| Travance Order - # 01 | copies 10 | | Deposit Account | t Numbe | 711-1734(2 | 9193) (enclose an extra | copy of this form). | | |
| Director for Patents is reque | ested to apply the Issue Fee a | nd Publication Fee | (if any) or to re-a | apply an | y previously paid is | sue fee to the application id | entified above. | | |
| (Authorized Signature) | | (Date) | | 4 | 0 | | | | |
| | | July 26, | | | | | | | |
| other than the applicant; interest as shown by the re | d Publication Fee (if requir a registered attorney or ag cords of the United States Pa | ent; or the assigned atent and Trademar | e or other party k Office. | y in | 07/70/000/ | OMTHORDO 00000033 444 | 1771 | | |
| completed application for case. Any comments on suggestions for reducing Patent and Trademark 22313-1450. DO NOT \$ | ation is required by 37 CFR by the public which is to fit y is governed by 35 U.S.C. Ites to complete, including gram to the USPTO. Time with the amount of time you this burden, should be sent Office, U.S. Department SEND FEES OR COMPLE for Patents, Alexandria, Virginia and the properties of the pro | athering, preparing require to complet to the Chief Inform of Commerce, A TTED FORMS TO | upon the individ | ine dual | 07/30/2004 01 FC:2501 02 FC:8001 | SMINASS2 00000033 11 665.00 DA 30.00 DA | 1734 09431636 | | |
| Under the Paperwork Recollection of information u | eduction Act of 1995, no purpless it displays a valid OM | persons are require B control number. | ed to respond to | o a | | | | | |